



To enrich lives through effective and caring service



**SMALL CRAFT HARBOR COMMISSION
AGENDA**

November 9, 2011

10:00 A.M.

**BURTON W. CHACE PARK COMMUNITY ROOM
13650 MINDANAO WAY
MARINA DEL REY, CA 90292**

Santos H. Kreimann
Director

Kerry Silverstrom
Chief Deputy

Gary Jones
Deputy Director

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. APPROVAL OF MINUTES

Small Craft Harbor Commission Meeting of October 12, 2011

3. COMMUNICATION FROM THE PUBLIC

This is the opportunity for members of the public to address the Commission on items that are not on the posted agenda, provided that the subject matter is within the jurisdiction of the Commission. Speakers are reminded of the three-minute time limitation.

4. REGULAR REPORTS

- a. Marina Sheriff - October (DISCUSS REPORTS)
 - Crime Statistics
 - Enforcement of Seaworthy & Liveaboard Sections of the Harbor Ordinance with Liveaboard Permit Percentages
- b. Marina del Rey and Beach Special Events (DISCUSS REPORT)
- c. Marina del Rey Convention and Visitors Bureau (PRESENTATION)

5. OLD BUSINESS

- a. None

6. NEW BUSINESS

- a. California Coastal Commission Hearing on Marina Local Coastal Program Major Amendment and Master Waterside Permit Application (PRESENTATION)
- b. Proposed 2012 Commission Meeting Schedule (APPROVAL)

- c. WATER Program Participation (DISCUSS REPORTS)
- d. Discover Marina del Rey Day Participation (DISCUSS REPORT)

7. **STAFF REPORTS**

- Ongoing Activities (DISCUSS REPORTS)
- Board Actions on Items Relating to Marina del Rey
 - Regional Planning Commission's Calendar
 - Venice Pumping Plant Dual Force Main Project Update
 - Oxford Basin Project Update
 - Redevelopment Project Status Report
 - Design Control Board Minutes
 - Unlawful Detainer Actions
 - Bike Access on Strip of Land between Ocean Front Walk and the Beach
 - Marina Slip Vacancy Report

8. **ADJOURNMENT**

PLEASE NOTE

1. The Los Angeles County Board of Supervisors adopted Chapter 2.160 of the Los Angeles Code (Ord. 93-0031 ~ 2 (part), 1993, relating to lobbyists. Any person who seeks support or endorsement from the Small Craft Harbor Commission on any official action must certify that he/she is familiar with the requirements of this ordinance. A copy of the ordinance can be provided prior to the meeting and certification is to be made before or at the meeting.
2. The agenda will be posted on the internet and displayed at the following locations at least 72 Hours preceding the meeting date:

Department of Beaches and Harbors Website Address: <http://marinadelrey.lacounty.gov>

Department of Beaches and Harbors
Administration Building
13837 Fiji Way
Marina del Rey, CA 90292

MdR Visitors & Information Center
4701 Admiralty Way
Marina del Rey, CA 90292

Burton Chace Park Community Room
13650 Mindanao Way
Marina del Rey, CA 90292

Lloyd Taber-Marina del Rey Library
4533 Admiralty Way
Marina del Rey, CA 90292

3. The entire agenda package and any meeting related writings or documents provided to a Majority of the Commissioners (Board members) after distribution of the agenda package, unless exempt from disclosure Pursuant to California Law, are available at the Department of Beaches and Harbors and at <http://marinadelrey.lacounty.gov>

Si necesita asistencia para interpretar esta informacion llame al (310) 305-9503.

ADA ACCOMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (310) 305-9590 (Voice) or (310) 821-1734 (TDD).

SMALL CRAFT HARBOR COMMISSION MINUTES

October 12, 2011 – 10:00 a.m.

Commissioners: David Lumian, Chair; Dennis Alfieri, Vice Chair; Allyn Rifkin, Commissioner; Russ Lesser, Commissioner; Vanessa Delgado, Commissioner (excused absence).

Department of Beaches and Harbors: Gary Jones, Deputy Director; Charlotte Miyamoto, Chief of Asset Management Division; Penelope Rodriguez, Program Manager I, Community and Marketing Services Division.

County: Thomas Faughnan, Principal Deputy County Counsel; Deputy Richard Godfrey, Sheriff's Department; Michael Tripp, Principal Regional Planner, Department of Regional Planning.

Call to Order and Pledge of Allegiance:

Chair Lumian called the meeting to order at 10:05 a.m., followed by the Pledge of Allegiance.

Approval of Minutes:

Commissioner Rifkin requested staff to make a correction on the September 2011 minutes to reflect his comments on the bike path.

Commissioner Lesser also made a clarification on a statement attributed to him on the September 2011 minutes.

Jon Nahhas spoke about a broken link to the agenda on the Department's web site and about the minutes.

Commissioner Rifkin moved to approve the September 2011 meeting minutes as amended, seconded by Commissioner Lesser, and unanimously approved.

Item 3 – Communication from the Public:

Commissioner Lesser asked staff about an article in the Argonaut describing the potential development of a 19-story hotel with a time-share component on Parcel 9 in Marina del Rey.

Mr. Tripp replied that the article was incorrect and the Planning Department is in the process of preparing a letter to the Argonaut to provide correct information.

Jon Nahhas spoke about slip vacancies in Marina del Rey and the County's master bicycle plan.

Ms. Miyamoto responded Jon Nahhas was involved in a teleconference with Public Works and was invited to meet with their traffic engineers.

Mr. Tripp talked about the Coastal Improvement Fund and where funds might be generated and spent.

Vice Chair Alfieri asked staff about the resistance to the bike path plan.

Ms. Miyamoto replied that some of the bike path cannot be aligned as desired because the location falls outside of County's jurisdiction.

Commissioner Lesser spoke about political structures that influence the bicycle path.

Commissioner Rifkin pointed out that the agenda had included information on a public hearing of the Master Bicycle Plan.

Item 4a - Sheriff Regular Reports

Deputy Godfrey reported the crime rate was down in Marina del Rey.

Item 4b – Marina del Rey and Beach Special Events Report

Ms. Rodriguez gave the report.

Commissioner Lesser said that participants will return to the Manhattan Pier.

Chair Lumian asked staff to provide an attendance and demographic report on the Discover Marina del Rey Day.

Ms. Rodriguez replied the report will be ready for the next meeting.

Jon Nahhas commented the Department does not sponsor or promote recreational boating in Marina del Rey.

Vice Chair Alfieri said information about Marina del Rey can be easily accessed through the Visitor's web site and the Department's web site.

Mr. Jones commented that information can be accessed through the Department's web-site and social media sites such as Facebook.

Vice Chair Alfieri suggested staff continue to think creatively in developing and promoting Marina del Rey.

Chair Lumian said Mr. Kreimann had mentioned adding a boating section within the Department. He foresees there will be more improvements.

Mr. Jones said the Department is processing the hiring of the Chief of the Marketing Division.

Item 5 – Old Business

None

Item 6a – Approval of Renewal of Option to Amend Lease Agreement to Facilitate Redevelopment for Bay Club Marina

Mr. Jones provided the report.

John Rizzo opposed the item and spoke of the lessee's return on investment and that the County not generating enough revenue.

Commissioner Lesser asked what the County's share on the apartment rent was under this lease.

Mr. Jones replied 14.5% percent after 20 years into the lease.

Commissioner Lesser asked what percentage should be considered the right ground lease percentage.

Jon Nahhas spoke about other agencies that operate assets and keep 75% of the revenue, as well as the Department not participating in the Parcel 64 sale proceeds.

Chair Lumian asked Jon Nahhas about the ground lease contracts where the municipalities keep 75% of the revenues and which agency it was.

Jon Nahhas replied he wasn't sure but that Dana Point was one of them.

Commissioner Lesser asked about the building of docks when replacement is needed and expressed his opinions on the sharing of revenues.

Commissioner Rifkin asked when the applicant submitted for the extension.

Mr. Jones said the representative of the applicant was here to present.

Thomas Schiff, the applicant's representative, spoke about the submission of the extension and renewal application.

Chair Lumian asked staff to amend the report to reflect the added information.

Mr. Jones replied yes.

Chair Lumian confirmed with Mr. Jones that the project had been approved, and the item presented was to allow the applicant to have more time to secure financing.

Mr. Jones responded the project's entitlements had been approved and the item presented is to provide applicant with additional time to secure financing.

Chair Lumian asked Thomas Schiff if that would be sufficient time to complete the process.

Thomas Schiff responded that it would be sufficient.

Chair Lumian asked staff if this is the first time the County inserted a participation clause in the Option Agreement.

Mr. Jones replied it had been the County's practice to participate in the refinancing or sale of leasehold interests. However, this is the first time that County's participation has been added to an Option agreement.

Chair Lumian asked if this addresses Jon Nahhas' comment.

Mr. Jones said yes and the County's participation during the lease extensions had happened before but that this was the first time it was inserted during the Option period.

Motion to approve by Commissioner Lesser, seconded by Vice Chair Alfieri unanimously approved.

Item 7a – Staff Report

Mr. Jones delivered the Ongoing Activities report.

Jon Nahhas commented on the slip vacancy report, and the transparency of the Department.

Commissioner Lesser asked staff about the information provided on the slip vacancy report.

Mr. Jones replied the report was created based on the data that the Department received from the marina operators.

Tim Riley spoke about the Coastal Commission meeting schedule and that his recollection is that the Department didn't have direction from the Coastal Commission as to the schedule.

Chair Lumian asked staff if there was a confirmed date for the Coastal Commission meeting.

Mr. Jones responded there has been no confirmed date for the Coastal Commission meeting. Once the Department receives a confirmed date, information will be posted on the Department's web site.

Adjournment

Chair Lumian adjourned the meeting at 11:00 a.m.



LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART I CRIMES OCTOBER 2011



	West Marina 2760	East Marina 2761	Lost R.D. 2762	Marina Water 2763	Upper Ladera 2764	County Area 2765	Lower Ladera 2766	Windsor Hills 2767	View Park 2768	TOTALS
Homicide										0
Rape			1							1
Robbery: Weapon	1							1		2
Robbery: Strong-Arm		1				1		1		3
Aggravated Assault	2				1			2		5
Burglary: Residence							4	2	5	11
Burglary: Other Structure		1			1	1	1	3	2	9
Grand Theft	8	1		1		1		1	2	14
Grand Theft Auto	5	1					1			7
Arson										0
Boat Theft										0
Vehicle Burglary	1			1			1	3	3	9
Boat Burglary										0
Petty Theft	3	2						2	3	10
REPORTING DISTRICTS TOTALS	20	6	1	2	2	3	7	15	15	71

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** November 02, 2011
CRIME INFORMATION REPORT - OPTION B

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 2 CRIMES - OCTOBER 2011



Community Advisory Committee	Upper Ladera 2764	Lower Ladera 2766
Homicide	0	0
Rape	0	0
Robbery: Weapon	0	0
Robbery: Strong-Arm	0	0
Aggravated Assault	1	0
Burglary: Residence	0	4
Burglary: Other Structure	1	1
Grand Theft	0	0
Grand Theft Auto	0	1
Arson	0	0
Boat Theft	0	0
Vehicle Burglary	0	1
Boat Burglary	0	0
Petty Theft	0	0
Total	2	7

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared** November 02, 2011
CRIME INFORMATION REPORT - OPTION B

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

MARINA DEL REY STATION

PART 3 CRIMES- OCTOBER 2011



	MARINA AREA (RD'S 2760- 2763)	EAST END (RD'S 2764- 2768)
Part I Crimes		
Homicide	0	0
Rape	1	0
Robbery: Weapon	1	1
Robbery: Strong-Arm	1	2
Aggravated Assault	2	3
Burglary: Residence	0	11
Burglary: Other Structure	1	8
Grand Theft	10	4
Grand Theft Auto	6	1
Arson	0	0
Boat Theft	0	0
Vehicle Burglary	2	7
Boat Burglary	0	0
Petty Theft	5	5
Total	29	42

Note- The above numbers may change due to late reports and adjustments to previously reported crimes.

Source- LARCIS, **Date Prepared – November 02, 2011**
CRIME INFORMATION REPORT - OPTION B



MARINA DEL REY HARBOR LIVEABOARD COMPLIANCE REPORT 2011



Liveaboard Permits Issued

	September	October
New permits Issued:	3	4
Renewal Issued:	20	11
<hr/>		
Total:	23	15
Notices to Comply Issued:	16	20

Totals:	September	October
<hr/>		
Liveaboard:	293	285
Current Permits:	210	206
Expired Permits:	56	56
No Permits:	27	23

Total reported vessels in Marina del Rey Harbor:

4690

Percentage of vessels that are registered liveaboards

6.08%

Number of currently impounded vessel:

11



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November 3, 2011



Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

TO: Small Craft Harbor Commission

FROM: *Kerry Silverstrom for*
Santos H. Kreimann, Director

SUBJECT: **ITEM 4b - MARINA DEL REY AND BEACH SPECIAL EVENTS**

MARINA DEL REY

49TH ANNUAL HOLIDAY BOAT PARADE

Saturday, December 10

6:00 p.m. – 8:00 p.m.

Festively decorated boats will illuminate the Marina's main channel in one of the Marina's most visually exciting events that is free to the public. A fireworks display, shot from the south jetty, kicks off the parade at 5:55 p.m. The theme of this year's parade is "Christmas Carnivale" with boat owners competing for numerous prize packages.

Best spots for viewing the boat parade are Burton Chace Park, located at 13650 Mindanao Way, and Fisherman's Village, located at 13755 Fiji Way, where spectators can see and hear the parade free of charge.

Parking is available in County lots throughout Marina del Rey.

For more information call: Holiday Boat Parade at (310) 670-7130 or visit the website at www.mdrboatparade.org

FISHERMAN'S VILLAGE WEEKEND CONCERT SERIES

Sponsored by Pacific Ocean Management, LLC

All concerts from 2:00 p.m. – 5:00 p.m.

Saturday, November 5

Floyd & the Flyboys, playing Classic American Blues and Rhythm & Blues

Sunday, November 6

Susie Hansen's Latin Band, playing Latin Jazz

Saturday, November 12
Friends, playing Blues and Rhythm & Blues

Sunday, November 13
2 AZZ 1, playing Smooth Jazz

Saturday, November 19
The Elian Project, playing Latin Contemporary

Sunday, November 20
Upstream, playing Reggae, Soca and Ska

Saturday, November 26
Yes Ma'am, playing Rhythm & Blues

Sunday, November 27
The Sullivan Hall Band, playing Blues and Rhythm & Blues

For more information call: Pacific Ocean Management at (310) 822-6866

BEACH EVENTS

BEACH NATURE WALKS

Dockweiler Youth Center ♦ 12505 Vista del Mar ♦ Los Angeles ♦ 90245
9:00 a.m. – 10:30 a.m.

The Los Angeles County Department of Beaches and Harbors is teaming up with the Los Angeles Audubon Society to provide free guided nature walks on Dockweiler Beach. In particular, you will look for the Western Snowy Plovers, a tiny bird that spends its life on the beach eating, sleeping, resting and laying its eggs right in the sand! You will be walking on the beach, so dress appropriately and bring plenty of water. **Space is limited, so please call to pre-register at (310) 726-4128.** A parking pass is available for \$2 at the Dockweiler Youth Center office.

WINTER 2011 DATES

Sundays - November 13, November 20 and December 11

For more information call: (310) 726-4128

17TH ANNUAL PARTNERSHIP WALK AT SANTA MONICA PIER

City of Santa Monica
Santa Monica Pier
Sunday, November 13, 2011
9:00 a.m. – 3:00 p.m.

Join the Los Angeles Partnership Walk, which raises awareness and funds to reduce poverty, hunger, illiteracy and poor health in Africa and Asia. The Walk features lively entertainment and activities for all ages to celebrate the diversity of world cultures.

For more information call: (310) 285-8575 or visit the website at www.partnershipinaction.org

MANHATTAN BEACH HOLIDAY FIREWORKS FESTIVAL

City of Manhattan Beach
Manhattan Beach Pier
Sunday, December 11, 2011
4:00 p.m. – 8:00 p.m.

This year's Holiday Fireworks Festival will include a snow park, bounce park, local bands singing holiday songs, Santa's arrival and a fireworks show choreographed to seasonal music. Bring blankets and beach chairs to pick a spot for the show.

For more information call: (310) 802-5000 or visit the website at www.ci.manhattan-beach.ca.us

SHK:CML:ks



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Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

November 3, 2011

TO: Small Craft Harbor Commission
FROM: *Kerry Silverstrom for*
Santos H. Kreimann, Director

SUBJECT: **ITEM 6a – CALIFORNIA COASTAL COMMISSION HEARING ON
MARINA LOCAL COASTAL PROGRAM MAJOR AMENDMENT
AND MASTER WATERSIDE PERMIT APPLICATION**

The California Coastal Commission considered the Marina del Rey Local Coastal Program Major Amendment (LCPA) and the Master Waterside Coastal Development Permit (CDP) Application at its November 3 meeting in Oceanside, California. All three related agenda items were approved.

As background, the LCPA aggregates all known amendments that were planned to the existing LCP into one major map and text amendment, allowing for the development of the pipeline projects. Relative to the Master Waterside CDP Application, the Board approved the Department's conceptual plan for the County's dock facilities adjacent and proximate to Chace Park (Chace Park Docks) and the concept of aggregating six leasehold anchorage replacement projects and the Chace Park Docks into one single CDP application.

Department staff will provide a verbal report on the actions taken at your meeting.

SHK:ks



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Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

November 3, 2011

TO: Small Craft Harbor Commission

FROM: *Kerry Silverstrom for*
Santos H. Kreimann, Director

SUBJECT: **ITEM 6b – PROPOSED 2012 COMMISSION MEETING
SCHEDULE**

Small Craft Harbor Commission meetings are usually held on the second Wednesday of each month at 10:00 a.m. (unless otherwise noted) at the Burton Chace Park Community Building, 13650 Mindanao Way, Marina del Rey. For 2012, staff is recommending the same schedule unless there is an item of broad community interest, such as a lease extension proposal. When those items are to be presented to your Commission for recommendation, an evening meeting may be scheduled. Otherwise, evening meetings are more costly and, during these tough economic times and in recognition of existing spending restrictions, increased costs are highly discouraged and must have a strong basis.

We respectfully submit the following proposed 2012 calendar for your consideration and approval:

Date	Day of Week	Time
January 11, 2012	Wednesday	10:00 am
February 8, 2012	Wednesday	10:00 am
March 14, 2012	Wednesday	10:00 am
April 11, 2012	Wednesday	10:00 am
May 9, 2012	Wednesday	10:00 am
June 13, 2012	Wednesday	10:00 am
July 11, 2012	Wednesday	10:00 am
August 8, 2012	Wednesday	10:00 am
September 12, 2012	Wednesday	10:00 am
October 10, 2012	Wednesday	10:00 am
November 14, 2012	Wednesday	10:00 am
December 12, 2012	Wednesday	10:00 am

SHK:ks



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Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

November 3, 2011

To: Small Craft Harbor Commission

**From: *Kerry Silverstrom for*
Santos H. Kreimann, Director**

Subject: ITEM 6c – WATER PROGRAM PARTICIPATION

Item 6c on your agenda is in response to your Commission's request for a report on participation in the Department's Water Awareness, Training, Education and Recreation (WATER) Program.

The WATER Program serves over 6,500 children each year ages 5-17 from all five Supervisorial Districts. Special effort is made to bring out low-income and inner-city children to participate in the Marina and ocean-based programs, which is accomplished through the offering of Ocean Safety Days to public schools, which are one-day outings that emphasize ocean safety through in-the-water participation in various aquatic sports, such as body surfing, kayaking, sailing, etc. Children are also given first aid instruction and C.P.R. demonstrations. All instruction and activities are conducted by Los Angeles County Ocean Lifeguards.

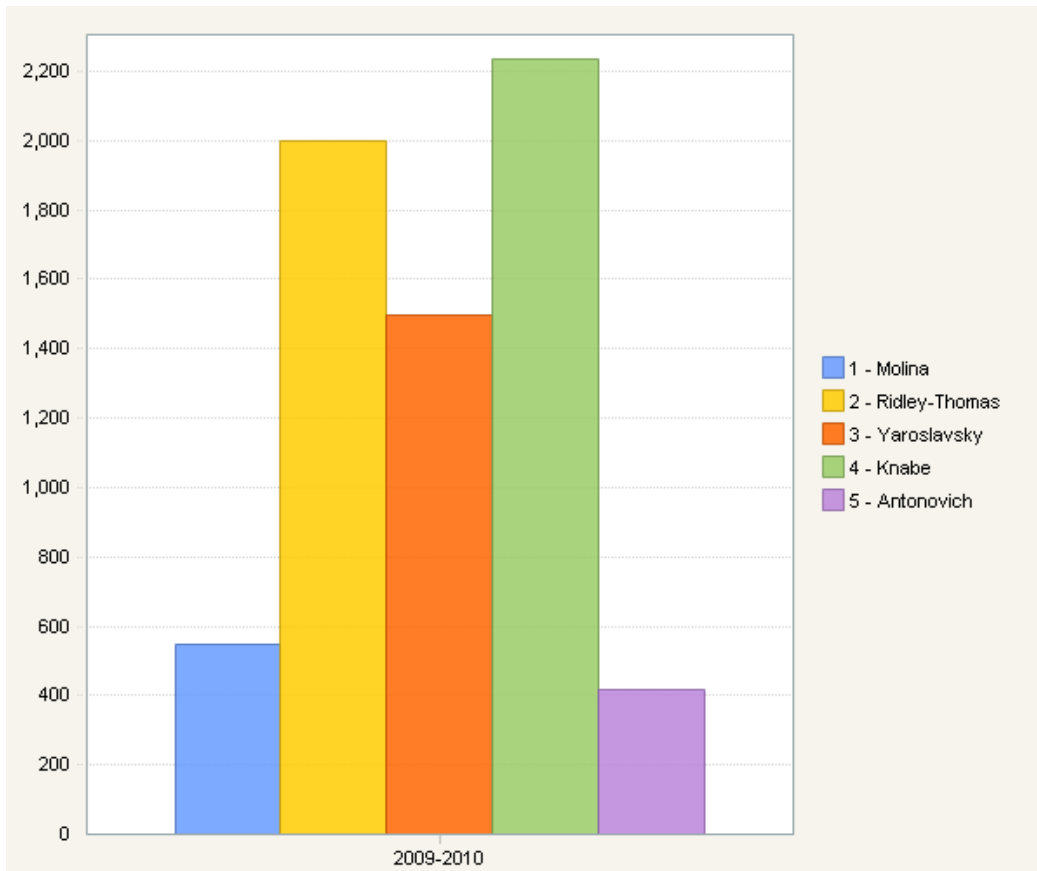
Up until the last year, the WATER Program also included summer camps. However, upon examination, the individuals being served by the camps were not predominantly from our target population and, moreover, the cost per child to provide these camps was much higher than through our Ocean Safety Days. Accordingly, due to recent budget curtailments, as well as in acknowledgment that there are many offerings for youth during the summer, the WATER Program's summer camps are no longer being offered.

Attached are charts for fiscal years 2009-10 and 2010-11 showing the number of children served listed by age and by Supervisorial District.

We will be happy to answer any questions you might have during your meeting.

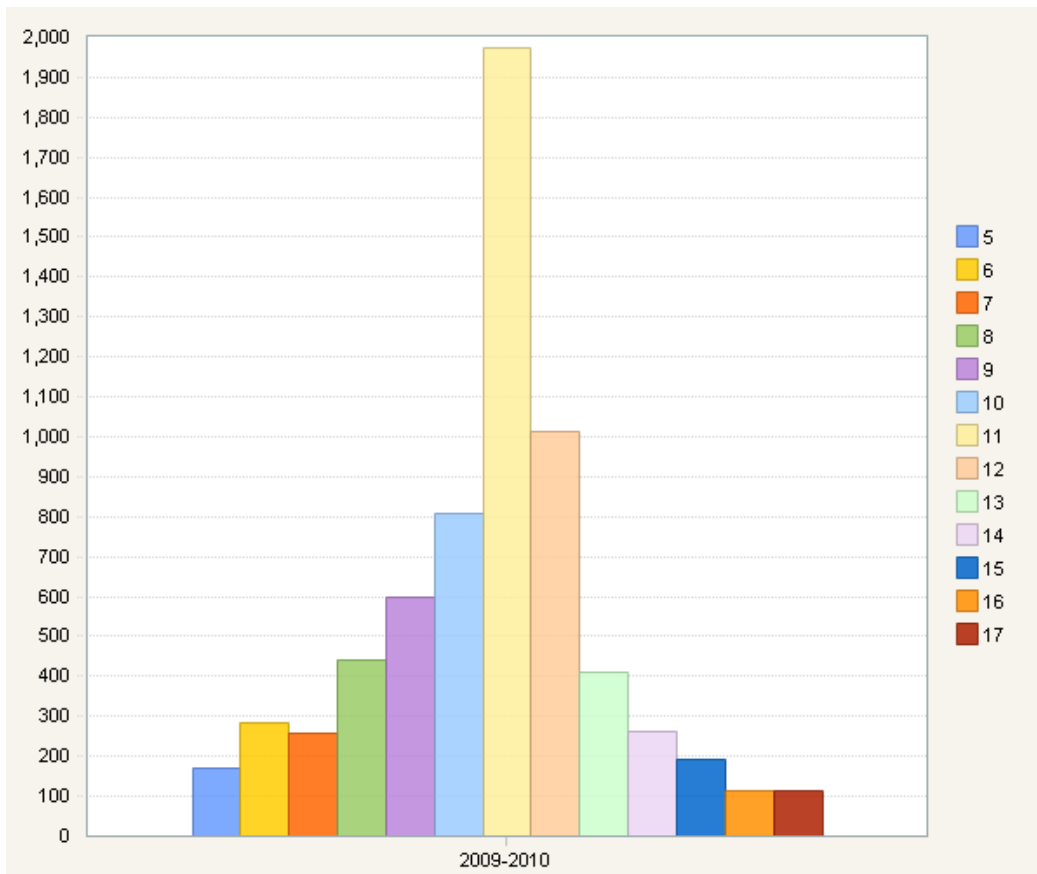
SHK:PR:ks

Demographics Count
(SUPERVISORDISTRICT by Fiscal Year in
All)



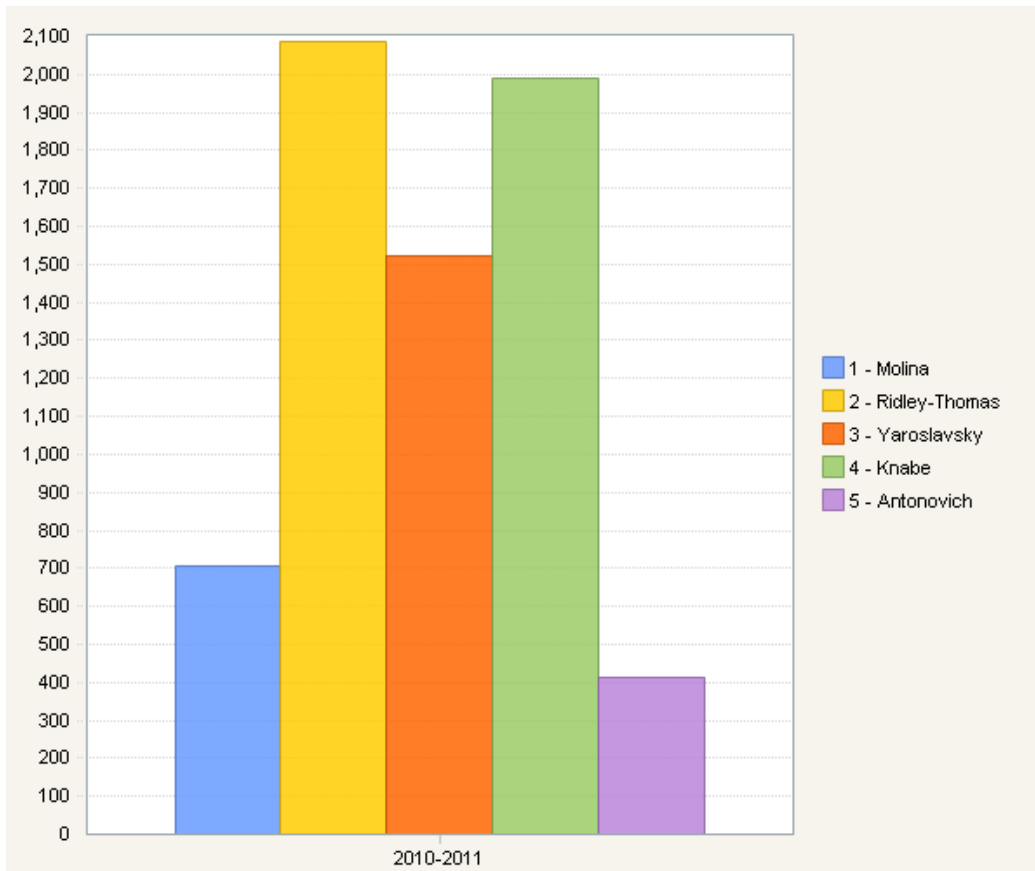
	2009-2010
1 - Molina	548
2 - Ridley-Thomas	1997
3 - Yaroslavsky	1495
4 - Knabe	2235
5 - Antonovich	417

Demographics Count (AGE by Fiscal Year
in All)



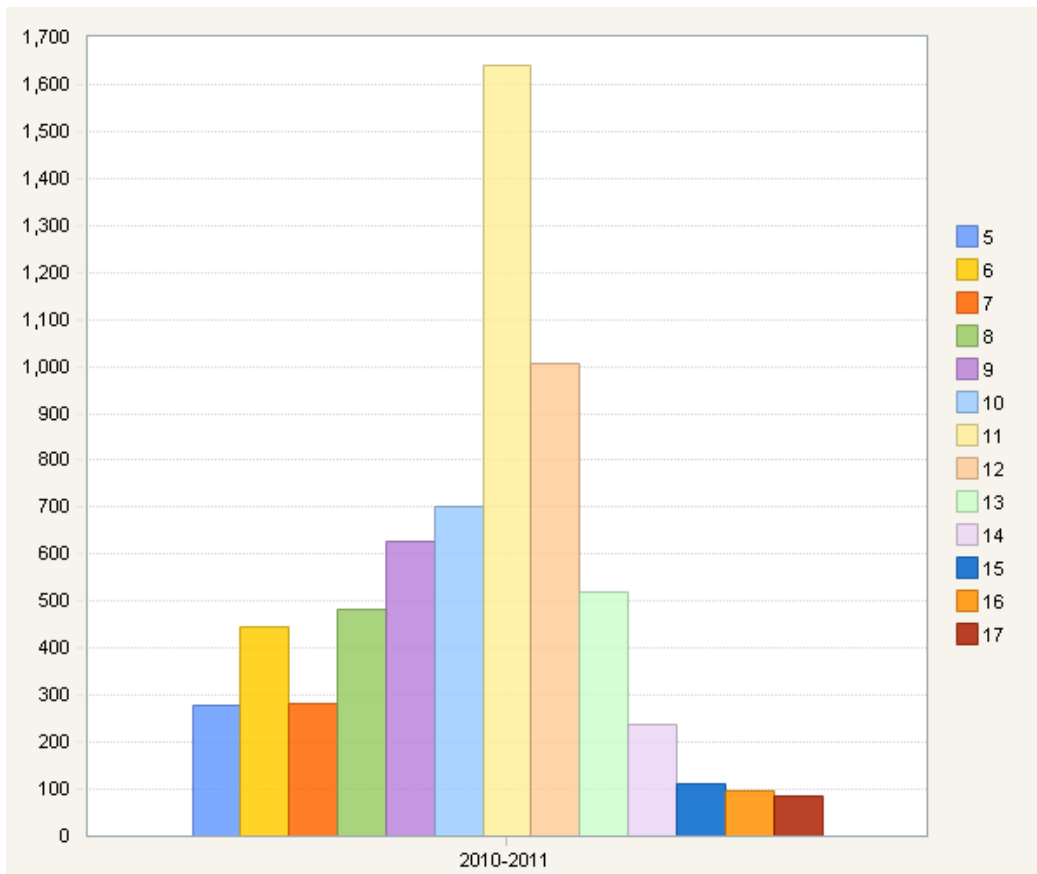
	2009-2010
5	171
6	285
7	256
8	440
9	598
10	806
11	1975
12	1013
13	410
14	260
15	194
16	113
17	113

Demographics Count
(SUPERVISORDISTRICT by Fiscal Year in
All)



	2010-2011
1 - Molina	708
2 - Ridley-Thomas	2086
3 - Yaroslavsky	1523
4 - Knabe	1992
5 - Antonovich	411

Demographics Count (AGE by Fiscal Year
in All)



	2010-2011
5	279
6	445
7	283
8	484
9	627
10	703
11	1639
12	1005
13	520
14	239
15	113
16	97
17	85



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Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

November 3, 2011

To: Small Craft Harbor Commission
From: *Kerry Silverstrom for* Santos H. Kreimann, Director
Subject: ITEM 6d – DISCOVER MARINA DEL REY DAY PARTICIPATION

Item 6d on your agenda pertains to the Commission's request for attendance and demographic figures for the Discover Marina del Rey Day event. Department staff was only able to secure information from participants who came to the Department's greeting table to purchase wristbands for children's activities. From these individuals, we secured geographic information and how they came to be aware of the event. Staff will provide a verbal report at your meeting.

SHK:ks



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Santos H. Kreimann

Director

Kerry Silverstrom

Chief Deputy

Gary Jones

Deputy Director

November 3, 2011

TO: Small Craft Harbor Commission

FROM: *Kerry Silverstrom for*
Santos H. Kreimann, Director

SUBJECT: **ITEM 7a - ONGOING ACTIVITIES REPORT**

BOARD ACTIONS ON ITEMS RELATING TO MARINA DEL REY

On October 11, 2011, the Board authorized the demolition of an existing commercial facility on Marina del Rey Parcel 21 (Holiday Harbor) and the subsequent construction of a new 29,348-square-foot commercial facility with an attached six-level parking structure and a 28-foot-wide pedestrian promenade.

On October 18, 2011, the Board authorized the renewal of the option to amend the Parcel 8 (Bay Club Apartments and Marina) lease agreement and an extension of the option for 18 months to December 8, 2012 upon payment by the lessee of an additional non-refundable \$100,000 extension fee and the lessee's granting to the County the right to participate in the proceeds from any sale or transfer of the property prior to exercise of the Option.

Also on October 18, 2011, the Board adopted a resolution authorizing the Sheriff's Department to accept a grant in the amount of \$50,000 from the State of California Department of Boating and Waterways (DBAW) to properly and legally remove and dispose of abandoned recreational watercraft within the Marina del Rey Sheriff's Station jurisdiction.

Finally on October 18, 2011, the Board adopted a resolution authorizing the Sheriff's Department to accept a grant in the amount of \$17,000 from DBAW to assist vessel owners who are unable to pay their slip fees and interested in surrendering their vessels through the Vessel Turn-In Program.

On November 1, 2011, the Harbor Ordinance was amended by the Board to specifically include in the Small Craft Harbor Commission's powers and duties the responsibility for making recommendations to the Board and the Department of Beaches and Harbors regarding proposed leases, concessions, and other agreements relating to the Small Craft Harbor properties and facilities in Marina del Rey;

REGIONAL PLANNING COMMISSION'S CALENDAR

No items relating to Marina del Rey issues were heard or placed on the agenda since the last Small Craft Harbor Commission meeting.

VENICE PUMPING PLANT DUAL FORCE MAIN PROJECT UPDATE

No additional activity has occurred since last month's report.

OXFORD BASIN PROJECT UPDATE

Phase II soil investigation sampling was completed in September 2011 and draft findings are expected by November 21, 2011. Sixty percent design plans will be completed by December 2011 and 100% design plans are expected to be done by February 2012. A consultant has been hired to start the environmental review process. Project completion is scheduled for early 2014.

REDEVELOPMENT PROJECT STATUS REPORT

The updated Marina del Rey Redevelopment Projects Descriptions and Status of Regulatory/Proprietary Approvals report is attached.

DESIGN CONTROL BOARD MINUTES

The minutes for the July meeting are attached. The August and September meetings were cancelled and the October minutes have not yet been approved.

UNLAWFUL DETAINER ACTIONS

For the month of October 2011, there were no unlawful detainer lawsuits reported by the lessees.

BIKE ACCESS ON STRIP OF LAND BETWEEN OCEAN FRONT WALK AND THE BEACH

As reported last month, the County's Regional Planning Commission (RPC) will conduct a public hearing on the proposed Bicycle Master Plan on **November 16, 2011 at 9:00 a.m. in Room 150, 320 West Temple Street, Los Angeles, California 90012**. Interested persons will be given an opportunity to testify or submit written comments concerning this project as well as the Draft Environmental Impact Report that was previously released for public comment. The public comment period has been extended to November 10, 2011. Attached is a copy of the notice of the RPC's meeting.

MARINA DEL REY SLIP VACANCY REPORT

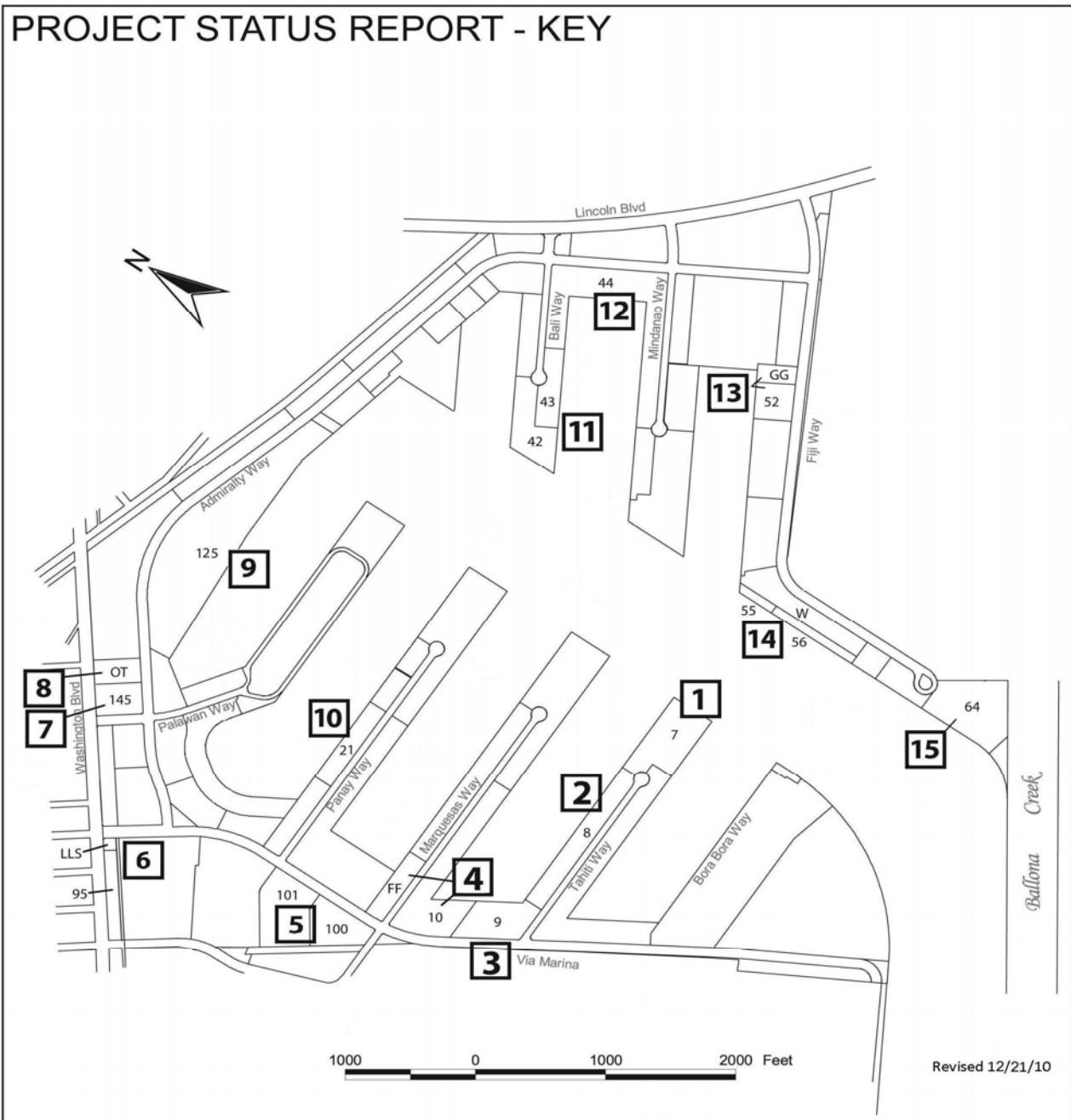
The overall vacancy percentage across all anchorages in Marina del Rey stood at 16.80% for September 2011. Vacancies in the various size classifications are separated by anchorage and are provided in the document attached.

SHK:ks
Attachments (4)

Marina del Rey Redevelopment Projects
Descriptions and Status of Regulatory/Proprietary Approvals
As of October 13, 2011

Map Key	Parcel No. -- Project Name/Lessee	Lessee Name/ Representative	Redevelopment Proposed	Massing and Parking	Status	Regulatory Matters
1	7 -- Tahiti Marina/K. Hakim	Kamran Hakim	* Complete leasehold refurbishment; 149 apartments * Relocate landside boater facilities * 214 slips + 9 end ties will not be reconstructed at this time	Massing -- 3 stories, 36'-7" in height Parking -- Currently 465 spaces. Possible slight reduction of parking due to relocation of landside boating facilities. Impact is currently unknown.	Proprietary -- BOS action on term sheet on 9/29/09. Regulatory -- The 30-day public review period of the MND was 3/15/10 through 4/14/10. BOS certified MND on 7/20/10. Site renovation approved in concept by DCB on 7/21/10. DRP Site Plan application filed on 9/13/10. Final DCB concept was approved as submitted without conditions on 12/15/10. DRP Site Plan application approved on 1/20/11. Plans currently in review by B&S for building permit.	No Variance proposed
2	8 -- Bay Club/ Decron Properties	David Nagel	* Building renovation; 205 apartments * 207 slips + 11 end ties will be reconstructed	Massing -- Two 3-story residential buildings over parking; 41' and 48' Parking -- 315 residential parking spaces and 172 slip parking spaces	Proprietary -- Term sheet action by BOS August 2008; lease extension option approved by BOS 12/8/09. On 10/12/11 the SCHC endorsed the renewal of the lease extension option. BOS will consider the lease extension option on 10/18/11. Regulatory -- DCB continued from July 2008 with conceptual approval on August 2008. Site Plan Review application filed with DRP on 12/4/08, approved 12/23/09. BOS certified MND on 12/8/09. CDP application for new docks approved by CCC on 12/15/10. DCB final design for site renovation will be considered on 10/19/11.	No Variance proposed
3	9 -- Woodfin Suite Hotel and Vacation Ownership/ Woodfin Hotels	Ron Nehring	* Massing will change after 4/26/11 BOS hearing. Previously: 19-story, 288-room hotel (152 hotel rooms and 136 timeshare suites) * 6-story parking structure containing 360 spaces * New public transient docks * 28 foot-wide waterfront promenade * Wetland park	Massing -- Massing will change after 4/26/11 BOS hearing. Previously: 19-story hotel with 5-story parking structure, 225' tall, on northern half of parcel with view corridor and wetland park on southern half Parking -- All project required parking to be located on site	Proprietary -- Term sheet action by BOS February 2007 Regulatory -- DCB initial hearing May 2006, conceptual approval on June 2006. RPC filing on November 2006. RPC continued the item from 10/29/08, and on 10/1409 requested a DCB review for promenade improvements prior to returning on 2/3/10. DCB approval of promenade improvements on 12/17/09. RPC continued item on 2/3/10. RPC approval of Tentative Tract Map, CDP, CUP, Parking Permit, Variance and FEIR for landside on 3/10/10. RPC approval of CDP for wetland park and Plot Plan for waterside on 3/10/10. Project appealed to BOS; on April 26, 2011, the BOS asked that the remodified hotel design return to RPC and DCB for reconsideration.	CDP required from CCC for waterside improvements
4	10/FF -- Neptune Marina/ Legacy Partners	Sean McEachorn	* 526 apartments * 161-slip marina + 7 end-ties * 28 foot-wide waterfront promenade * Replacement of public parking both on and off site	Massing -- Four 55' tall clustered 4-story residential buildings over parking with view corridor Parking -- 1,012 project required parking spaces to be provided (103 public parking spaces to be replaced off site)	Proprietary -- Term sheet action by BOS August 2004; lease documents approved by BOS August 2008. SCHC voted on 8/10/11 to support recommendation for renewal of the lease agreement. Regulatory -- DCB conceptual approval on June 2006. RPC filing on November 2006; Scoping meeting held on April 23, 2007. DCB approval of promenade improvements on 12/17/09. RPC certified EIR on 3/10/10 and recommended approval of Plan Amendment, CDP, CUP and Variance to BOS. Project was included in the LCP map and text amendment approved by the BOS on 2/1/11; on April 26, 2011, the BOS approved the project and certified the EIR. LCP map and text amendment will be heard by CCC during the November 2011 hearing.	LCP amendment to allow apartments on Parcel FF, remove Open Space category, and transfer development potential from other development zones Parking permit to allow 103 replacement public parking spaces off site Variance for enhanced signage and reduced setbacks
5	100/101 -- The Shores/ Del Rey Shores	Jerry Epstein/ David Levine	* 544-unit apartment complex * 10 new public parking spaces	Massing -- Twelve 75' tall 5-story residential buildings Parking -- All parking required of the project to be located on site plus 10 public beach parking spaces	Proprietary -- Lease extension Option approved by BOS December 2006. 18-month extension of Option approved by BOS on 12/15/09. BOS approved modifications to the form of Amended and Restated Lease Agreement on 2/15/11. Regulatory -- DCB concept approval 1/20/05. RPC approval June 2006; BOS heard appeal February 2007; and approved project March 2007. DCB final review 7/19/07. Per court order, EIR redone as to grading; BOS approved EIR 12/16/08. Building permit issued 3/3/11; construction started 3/18/11.	Variance for enhanced signage
6	95/LLS -- Marina West Shopping Center/Gold Coast	Michael Pashaie/ David Taban	*23,500 square feet of commercial/retail/restaurant and public park component.	Massing -- Single story buildings Parking -- All parking required of the project to be located on site	Proprietary -- New Term sheet to be negotiated. Regulatory -- To be determined.	No Variance proposed
7	145 -- Marina International Hotel/ IWF Marina View Hotel	Dale Marquis	* Complete renovation of 134 rooms	Massing -- Two 3-story buildings, 42' and five 1-story bungalows, 22' Parking -- 208 parking spaces.	Proprietary -- BOS action on term sheet on 2/16/10. BOS extended the lease term for 39 years on 2/08/11. Regulatory -- DCB initial hearing November 2008; conceptual approval granted January 2009. Initial Study received by DRP May 2009; 30-day public review period of the MND was 3/10/10 through 4/09/10. SCHC reviewed MND on 12/14/10. BOS certified the MND on 2/08/11. Site Plan Review application approved by DRP on 4/20/11. DCB approval of final disign granted on 7/20/11.	No Variance proposed
8	OT -- Oceana Retirement Facility/ Goldrich & Kest Industries	Jona Goldrich/ Sherman Gardner	* 114-unit congregate care units plus ancillary uses * 3,500 square feet of retail space * Replacement of 92 public parking spaces on site * Public accessway from Washington to Admiralty	Massing -- One 5-story residential (senior) building over ground-floor retail and parking; 65' tall Parking -- On-site parking includes all required project parking, 92 public parking spaces (94 public parking spaces to be replaced off site near Marina Beach)	Proprietary -- Lease documents approved by BOS July 2008. Aproval of Renewal of Lease Option Agreement for a 66-month extension approved by BOS on 10/4/11. Regulatory -- DCB conceptual approval on August 2005; RPC filing May 2006. DCB approval of pedestrian plaza on 2/17/10. RPC continued project on 10/21/09 to 12/16/09. RPC certified EIR 4/28/10 and recommended approval of Plan Amendment, CDP, CUP, and Parking Permit to BOS. Project was included in the LCP map and text amendment approved by the BOS on 2/1/11; On April 26, 2011, the BOS approved the project and certified the EIR; LCP map and text amendment will be heard by CCC during the November 2011 hearing.	LCP amendment to create Active Seniors Accommodations Land Use Category and rezone OT from Parking to Active Seniors Accommodations with Mixed Use Overlay Zone, and transfer development potential between Development Zones Parking permit for senior retirement facility and to allow some replacement public parking off site. No Variance proposed
9	125 -- Marina City Club	Karen Seemann	* 282 slip marina will be reconstructed * Marina Walk and fire access improvements with new pavers, railing, landscape and pedestrian amenities.	Massing -- No modifications to existing buildings proposed. Parking -- Existing 361 shared parking spaces will remain unchanged.	Proprietary -- Lease amendment adopted by BOS on 7/6/10. Regulatory -- DCB conceptual promenade design review approved on 11/17/10. DRP Site Plan Review application filed 10/26/10. Proposed marina replacement is included in the County's master waterside CDP application to CCC and will be considered during the November 2011 meeting. Reconstruction of Marina Walk and docks is anticipated from September 2011 through August 2013. Final approval of promenade improvements granted by DCB on 3/16/11.	CDP for waterside is needed from Coastal Commission No Variance proposed
10	21 -- Holiday Harbor Courts/ Goldrich & Kest Industries	Jona Goldrich/ Sherman Gardner	<u>Phase 1</u> * 5-story, 29,300 square-foot mixed-use building (health club, yacht club, retail, marine office) * 92-slip marina * 28 foot-wide waterfront promenade and pedestrian plaza <u>Phase 2 (Parcel C)</u> * Westernmost portion of land to revert to County for public parking	Massing -- One 56' tall commercial building with view corridor/community park Parking -- Six-level parking structure (447 spaces) to contain: all project required parking, 94 (replacement for OT) spaces and Parcel 20 boater parking	<u>Phase 1</u> Proprietary -- Lease option documents approved by BOS July 2008. Aproval of Renewal of Lease Option Agreement for a 66-month extension approved by BOS on 10/4/11. Regulatory -- DCB conceptual approval on August 2005. RPC filing September 2006. DCB approval of promenade on 2/17/10. RPC certified EIR and approved CDP, CUP, and Parking Permit on 4/28/10. Appeal to BOS filed 5/12/10; on April 26, 2011, the BOS approved the project and certified the EIR. LCP map and text amendment will be heard by CCC during the November 2011 hearing. <u>Phase 2 (Parcel C)</u> DCB hearing March and April 2006 on transfer of leasehold to County. Item continued.	CDP for landside from Regional Planning CDP for waterside from Coastal Commission No Variance proposed
11	42/43 -- Marina del Rey Hotel/ IWF MDR Hotel	Dale Marquis	* Complete renovation of existing 154-room hotel and new 277-slip marina.	Massing -- 36' tall hotel building Parking -- 372 Parking spaces	Proprietary -- Term sheets initialed; Parcel 42 on 9/7/09 and Parcel 43 on 8/31/09. On 5/17/11 BOS approved Option to bifurcate Parcels 42 and 43 into separate leaseholds, expand Parcel 43 water premieses, and extend lease for 39 years. Regulatory -- DRP application for environmental review only was signed by DBH on 4/28/10. MND public review period ended 12/20/10. SCHC reviewed MND and Option on 3/9/11. BOS certified MND on 5/17/11. Proposed marina replacement is included in the County's master waterside CDP application to CCC and will be considered during the November 2011 meeting.	No Variance proposed
12	44 - Pier 44/Pacific Marina Venture	Michael Pashaie/ David Taban	* Build 5 new visitor serving commercial and dry storage buildings * 91,090 s.f. visitor serving commercial space * 143 slips + 5 end ties and 234 dry storage spaces	Massing -- Four new visitor-serving commercial buildings, maximum 36' tall and one dry stack storage building, 65'5" tall. 771.5 lineal feet view corridor proposed Parking -- 381 at grade parking spaces will be provided with shared parking agreement (402 parking spaces are required)	Proprietary -- Term sheet to be negotiated. Regulatory -- Initial DCB review during the October 2008 meeting, but project will be revised. Proposed marina replacement is included in the County's master waterside CDP application to CCC and will be considered during the November 2011 meeting.	Shared Parking Agreement No Variance proposed
13	52/GG -- Boat Central/ Pacific Marina Development	Jeff Pence	* 345-vessel dry stack storage facility * 30-vessel mast up storage space * 5,300 s.f. County boatwright facility	Massing -- 81.5' high boat storage building partially over water and parking with view corridor Parking -- All parking required of the project to be located on site, public parking to be replaced on Parcel 56	Proprietary -- Term sheet action by BOS on July 2006; SCHC approved Option March 2007; BOS approved Option May 2007. BOS granted extension and modification of Option on 11/10/09. Regulatory -- DCB review continued on March 2007, project disapproved on May 2007. DRP application filed December 2008. Screencheck Draft EIR received July 2009, 2nd Screencheck Draft EIR received June 2010. Updated 2nd DEIR agency review period 12/06/10 through 1/05/11. Project was included in the LCP map and text amendment approved by the BOS on 2/1/11. Overall project has yet to be heard by BOS. LCP map and text amendment will be heard by CCC during the October 2011 hearing.	LCP amendment to rezone site to Boat Storage and to transfer Public Facility use to another parcel. Variance for reduced setbacks and Architectural Guidelines requiring that structures beat least 15 ft. from bulkhead
14	55/56/W -- Fisherman's Village/ Gold Coast	Michael Pashaie/ David Taban	* 132-room hotel * 65,700 square foot restaurant/retail space * 30-slip new marina * 28 foot-wide waterfront promenade	Massing -- Nine mixed use hotel/visitor-serving commercial/retail structures (8 1- and 2-story and 1 60'-tall hotel over ground floor retail/ restaurant), parking structure with view corridor Parking -- On-site parking includes all project required parking, parking for Parcel 61 lessee (Shanghai Reds) and replacement parking from Parcel 52	Proprietary -- Lease extension Option approved by BOS December 2005. Option expired Regulatory -- DCB review continued on May 2006, conceptual approval in July 2006. DRP application filed May 2007. Screencheck DEIR in review.	Shared Parking Agreement Variance for reduced setbacks (side and waterfront)
15	64 -- Villa Venetia/ Lyon	Peter Zak	* Complete leasehold renovation	Massing -- Existing 224 units in 3 stories with portions over parking Parking -- All parking located on site	Proprietary -- BOS action on term sheet on 2/2/10. BOS approved assignment of Lease Option to Archstone Property Holdings, LLC., and extension of the Option Agreement expiration date to 12/31/11. Regulatory -- Project has changed from redevelopment to refurbishment. Initial Study received by DRP May 2009. MND was recirculated with 30-day public review period 7/5/10 through 8/4/10. SCHC reviewed MND on 9/08/10. BOS certified MND on 9/14/10. Site Plan application in DRP approved 11/9/10. DCB final concept approved 11/17/10.	No Variance proposed

PROJECT STATUS REPORT - KEY





To enrich lives through effective and caring service

**DESIGN CONTROL BOARD MINUTES
July 20, 2011**



Santos H. Kreimann
Director

Kerry Silverstrom
Chief Deputy

Gary Jones
Deputy Director

Members Present: Peter Phinney, AIA, Chair (Fourth District)
Helena Jubany, Vice Chair (First District); Tony Wong, P.E, Member (Fifth District);
Simon Pastucha, Member (Third District)

Members Absent: David Abelar, Member (Second District)

Department Staff Present: Santos H. Kreimann, Director; Paul Wong Division Chief; Ismael Lopez, Planner;
Yeni Maddox, Secretary

County Staff Present: Sam Dea, Department of Regional Planning; Tom Faughnan, Principal Deputy County Counsel

Guests Testifying: Victoria Pakshong, Marina International Hotel; Aaron Clark, Marina International Hotel;
Daniel Hyde, Marina International Hotel; David O. Levine, Marina Harbor; Jenny Chang, Marina Harbor; Stuart
Strother, Marina Harbor; Kevin Michaels, Killer Shrimp; Derek Jones, Legado Marina LLC.

1. Call to Order and Pledge of Allegiance

Mr. Phinney called the meeting to order.

Ms. Jubany moved to excuse Mr. Abelar's absence seconded by Mr. Wong and passed unanimously.

Mr. Pastucha led the pledge of allegiance.

2. Approval of April 20, 2011 Minutes

Mr. Faughnan suggested a typographical correction.

Mr. Phinney moved to approve the April 20 meeting minutes with corrections, seconded by Mr. Phinney and passed unanimously.

3. Public Comment

There were no public comments.

4. Consent Agenda

None

5. Old Business

A. Parcel 145 – Marina International Hotel – Consideration of final design and Design Control Board review related thereto – DCB#08-018-B

Ismael Lopez presented the project staff report.

Aaron Clark noted that Regional Planning approval had been obtained and that approval from Building and Safety was the next step in the process.

Victoria Pakshong added that the landscape palette was a little more contemporary to complement the hotel design and that existing ficus and pine trees would remain.

Daniel Hyde stated that the main entry to the hotel was relocated to the center of the front elevation to balance out the building design along Admiralty Way. To answer Mr. Wong's question on the location of temporary parking, he also noted that temporary parking would remain along the front for loading purposes with space for two vehicles.

Mr. Pastucha commented that trees along the front were a perfect screen for the façade and asked if a pedestrian connection from the lobby to the sidewalk could be included.

Board Comment

Mr. Phinney asked if the timing of the landscape lighting could be turned off by midnight with the exception of security lighting. He also commented on fortnight lilies and society garlic and asked if LED lighting had been considered.

Victoria Pakshong commented on landscape lighting and noted that LED lights had been considered.

Mr. Pastucha commented on the stucco and paint colors and stated that the building finish and proposed landscape had created a positive contrast.

Mr. Phinney referred to Mr. Pastucha's comment about the building finish and commented on the Applicant's opportunity to create an attractive sign package that complimented the building design.

Mr. Simon Pastucha moved to approve the project as submitted, seconded by Mr. Wong and passed unanimously.

B. Parcel 7 – Tahiti Marina – Briefing on existing sewer easement within the pedestrian promenade.

Ismael Lopez presented the staff report.

Mr. Wong suggested that the tree spacing be fixed instead of removing tree #35 near one of the promenade manholes.

Mr. Pastucha asked if the County had any restrictions about tree proximity to manholes and asked why the ball bollards were changed to traditional linear concrete pieces.

Ismael Lopez responded that there were no specific standards and that the easement prohibited permanent structures that could potentially prevent access to the sewer line in case of an emergency.

Mr. Phinney commented on the tree total and noted that the change from ball to liner wheel stops did not enhance design of the parking lot.

Santos Kreimann stated that public works had generic standards they applied to projects in specific design areas and that it would be helpful to have their Department speak to the DCB about the proposed changes.

Aaron Clark commented on the Sewer Maintenance Division's negative feedback on location of trees near sewer lines because of root intrusions and the impacts to access caused by ball bollards.

Mr. Phinney suggested the DCB write a letter to Public Works' Sewer Maintenance Division and request that they speak with the Design Control Board regarding promenade issues.

Paul Wong proposed speaking with Public Works regarding the realigning of the trees and the installation of the ball bollards and if unsuccessful with the objective, he would suggest the Design Board Control proceed with the letter.

Ms. Jubany suggested that Public Works create guidelines for future applicants to know what issues they will have before they go to plan check.

Mr. Wong stated that Public Works had no exclusive easement and that everyone had the right to use it.

6. New Business

A. Parcel 111/112 – Marina Harbor – Consideration of new washer and dryer enclosures and Design Control Board Review related thereto – DCB#11-004

Ismael Lopez presented the project staff report.

Mr. Wong asked if equipment would be moved outside and whether the project would be considered an expansion in terms of floor area.

Mr. Pastucha asked how the utilities would be delivered to the washer/dryer closets.

Stuart Strother said that the washer and dryer units would be located outside in existing balconies. He also noted that access to the laundry closet from the balcony area instead of within the living space allowed the power to be used from the common area power. He added that utilities would run vertically within a false wall next to the balcony and would be concealed from public view.

Sam Dea confirmed that the project would not be considered an addition of square footage.

Mr. Wong moved to approve the project, seconded by Ms. Jubany and passed unanimously.

B. Parcels 100/001 – The Shores – Consideration of new construction banner and Design Control Board Review related thereto – DCB#11-005

Ismael Lopez gave the staff report in regards to the parcel.

Ms. Jubany moved to approve the project seconded by Mr. Wong and passed unanimously.

C. Parcels 33 – Killer Shrimp – Consideration of new restaurant signage and Design Control Board Review related thereto – DCB# - 11-006

Ismael Lopez presented the staff report.

Derek Jones noted his preference in having Restaurant and Bar in the same sign face.

Mr. Phinney asked Mr. Faughnan if the DCB could vote to remove pole signs if a tenant is out of business

Mr. Faughnan stated he was not aware of any restrictions in the guidelines prohibiting pole signs, therefore the DCB could not vote to have existing pole signs removed. He added that if there were to be a change to the guidelines, then there would need to be an amortization period to phase out the pole signs. He added that it was within the DCB's purview to deny new pole signs in the Marina based on design and aesthetic purposes only.

Mr. Phinney commented on pole signs and asked staff to please incorporate into the Marina's design guidelines the discussion of phasing out pole signs in Marina del Rey as favored by the DCB.

Mr. Pastucha moved to approve the project as proposed with pole sign option #2, seconded by Ms. Jubany and passed unanimously.

D. Election of Officers

Mr. Pastucha nominated current existing officers in their same positions

Mr. Phinney confirmed the officer nominations and selections.

7. Staff Reports

Paul Wong provided an overview of Staff Reports 7A, 7B and 7C.

All Staff Reports were received and filed.

8. Adjournment

Motion by Mr. Peter Phinney to adjourn at 2:21 p.m., seconded by Mr. Pastucha and passed unanimously.

Respectfully Submitted,

Yeni S. Maddox
Temporary Secretary for the Design Control Board

NOTICE OF PUBLIC HEARING



COUNTY OF LOS ANGELES BICYCLE MASTER PLAN



PROJECT NO. R2011-00874
ADVANCE PLANNING CASE NO. 201100008
PLAN AMENDMENT CASE NO. 201100005
ENVIRONMENTAL CASE NO. 201100124

Notice of Public Hearing

Notice is hereby given that the County of Los Angeles (County) Regional Planning Commission (Commission) will conduct a public hearing concerning a proposed Bicycle Master Plan on **November 16, 2011, at 9:00 a.m. in Room 150, 320 West Temple Street, Los Angeles, California 90012**. Interested persons will be given an opportunity to testify or submit written comments concerning this project as well as the Draft Environmental Impact Report (EIR) that was previously released for public comment. Notice of this public hearing will also be provided in the LA Times and La Opinión newspapers.

The Commission may continue the public hearing concerning this project to a future date. **This is the only mailed notice you will receive. If you wish to receive mailed notice of future public hearings before the Commission, please contact us (see reverse side).** Following Commission approval of this project, the County Board of Supervisors will conduct a public hearing concerning this project.

Note: If you challenge a County action in court, you may be limited to raising only those issues you or someone else raised at the public hearings or in written correspondence delivered at, or prior to, the public hearings.

Proposed Project

The proposed Bicycle Master Plan would replace the 1975 Plan of Bikeways. The Bicycle Master Plan proposes a vision for a diverse regional bicycle system of interconnected bicycle corridors, support facilities, and programs to make bicycling more practical and desirable to a broader range of people in the County. It is intended to guide the development and maintenance of a comprehensive bicycle network and establish a set of programs throughout the County's unincorporated communities for the next 20 years.

Environmental Document

The County of Los Angeles, as the lead agency through its Department of Public Works, has completed the Draft EIR for the Bicycle Master Plan and issued a Notice of Availability on August 9, 2011. **The County previously extended the public review and comment period for this Draft EIR which started on August 9, 2011, through November 10, 2011.** The Draft EIR is available for review at the Department of Public Works, Programs Development Division, 900 South Fremont Avenue, 11th Floor, Alhambra, California 91803.

(two-sided document)

Project Location

The Bicycle Master Plan includes recommendations for an expanded bikeway network along roadways in unincorporated communities and in areas where the County operates bicycle trails along rivers, creeks, and flood control facilities.

Reviewing Locations

Project materials including the Public Review Draft Bicycle Master Plan and Draft EIR are available for public review at <http://dpw.lacounty.gov/pdd/bikepath/bikeplan/>. The revised Draft Bicycle Master Plan incorporating public comments received to date will also be available at this website on October 17, 2011. Digital copies will be available at all County libraries. Documents will also be available for public review between 7:30 a.m. and 5:30 p.m. Monday through Thursday, at the Department of Public Works Headquarters building, Programs Development Division, 900 South Fremont Avenue, 11th Floor, Alhambra, California. The Department of Public Works Headquarters building is closed on Fridays.

Contact Information

To obtain additional information regarding the Bicycle Master Plan or to send written comments, please contact Mr. Abu Yusuf, County Bicycle Coordinator, 900 South Fremont Avenue, 11th Floor, Alhambra, CA 91803, (626) 458-3940, e-mail at ayusuf@dpw.lacounty.gov

Parking and Transit Information

Bicycle Parking: A limited number of bicycle parking facilities are available adjacent to the Temple Street exit of the Civic Center Station of the Metro Red Line subway and on the surrounding streets.

Transit: Adjacent to the Civic Center Station of the Metro Red Line subway. The building is directly in front of the escalator at the Temple Street exit of the Civic Center Station.

Car Parking: Parking meters are located along Hill Street north of Temple Street. In addition, there are a number of private parking lots in the area including at the Cathedral of Our Lady of the Angels at the corner of Hill Street and Temple Street.

Si necesita asistencia con la traducción a Español, por favor comuníquese con el representante del departamento de Obras Públicas del Condado de Los Angeles, Sr. Art Correa al (626) 458-3948.



Upon 72 hours' notice, Public Works can provide program information and publications in alternate formats or make other accommodations for people with disabilities. In addition, program documents are available at our main office in Alhambra (900 S. Fremont Ave.), which is accessible to individuals with disabilities. To request accommodations ONLY or for more Americans with Disabilities Act information, please contact our departmental Americans with Disabilities Act Coordinator at (626) 458-4081 or by TDD (626) 282-7829, Monday through Thursday, from 7:00 a.m. to 5:30 p.m.

MdR-SCS-September 2011-Vacant

	18-25			26-30			31-35			36-40			41-45			46-50			51+			TTL VAC	TTL AVAIL	TTL %VAC
Marina	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC	VAC	AVAIL	%VAC			
P7	0	8	0.0%	1	80	1.3%	1	44	2.3%	3	42	7.1%	1	12	8.3%	1	7	14.3%	5	21	23.8%	12	214	5.6%
P8	0	0		1	67	1.5%	7	91	7.7%	6	63	9.5%	1	9	11.1%	0	0		0	0		15	230	6.5%
P10	1	12	8.3%	9	126	7.1%	0	22	0.0%	2	20	10.0%	0	0		0	0		0	0		12	180	6.7%
P12	0	0		0	0		0	30	0.0%	7	53	13.2%	4	58	6.9%	6	44	13.6%	5	31	16.1%	22	216	10.2%
P13	0	0		1	3	33.3%	2	33	6.1%	7	70	10.0%	8	36	22.2%	3	36	8.3%	2	8	25.0%	23	186	12.4%
P15	10	106	9.4%	2	32	6.3%	0	40	0.0%	0	20	0.0%	6	20	30.0%	10	18	55.6%	0	0		28	236	11.9%
P18	17	198	8.6%	12	68	17.6%	0	41	0.0%	1	39	2.6%	1	26	3.8%	5	18	27.8%	0	34	0.0%	36	424	8.5%
P20	9	42	21.4%	7	59	11.9%	1	21	4.8%	0	9	0.0%	0	8	0.0%	0	0		0	0		17	139	12.2%
P21	67	121	55.4%	12	51	23.5%	0	0		0	10	0.0%	0	0		0	0		0	0		79	182	43.4%
P28	0	0		64	182	35.2%	38	100	38.0%	11	82	13.4%	0	0		2	9	22.2%	0	2	0.0%	115	375	30.7%
P30	0	8	0.0%	7	70	10.0%	5	51	9.8%	0	33	0.0%	0	26	0.0%	0	52	0.0%	4	55	7.3%	16	295	5.4%
P41	8	90	8.9%	8	24	33.3%	6	34	17.6%	0	0		0	0		0	0		0	0		22	148	14.9%
P42-43	50	109	45.9%	46	120	38.3%	16	70	22.9%	7	36	19.4%	0	0		2	10	20.0%	2	4	50.0%	123	349	35.2%
P44 (P45)	98	269	36.4%	2	51	3.9%	9	71	12.7%	0	0		0	0		0	0		0	0		109	391	27.9%
P47	15	53	28.3%	36	81	44.4%	16	29	55.2%	0	6	0.0%	1	1	100.0%	1	1	100.0%	0	0		69	171	40.4%
P53	0	34	0.0%	0	23	0.0%	0	37	0.0%	0	9	0.0%	0	0		0	0		0	0		0	103	0.0%
P54	0	0		0	3	0.0%	0	0		8	24	33.3%	0	6	0.0%	0	7	0.0%	1	14	7.1%	9	54	16.7%
P111	0	20	0.0%	0	27	0.0%	0	2	0.0%	0	15	0.0%	0	0		0	8	0.0%	9	39	23.1%	9	111	8.1%
P112	1	100	1.0%	0	0		0	11	0.0%	0	24	0.0%	0	0		0	0		7	40	17.5%	8	175	4.6%
P125I	1	13	7.7%	26	118	22.0%	12	88	13.6%	12	60	20.0%	0	11	0.0%	6	22	27.3%	4	8	50.0%	61	320	19.1%
P132	5	29	17.2%	0	3	0.0%	7	68	10.3%	2	58	3.4%	1	45	2.2%	0	39	0.0%	0	20	0.0%	15	262	5.7%
TTL	282	1212	23.3%	234	1188	19.7%	120	883	13.6%	66	673	9.8%	23	258	8.9%	36	271	13.3%	39	276	14.1%	800	4761	16.80%